LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of page Lobbyist's name and permanent business address					Date	Date prepared			Period covered		
Idaho School Boards Association, Inc. PO Box 9797						March 6, 2008			month ending		
Boise, ID 83707-9797									(Day)	(Yr.)	
								Feb.	. 29	2008	
Item 1	Totals	s of all reportab	ole expenditures made or	r incurred by Lol	obyist or b	y Lobbyist's Emp	oyer on bel	nalf of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			Employer No	. 1	Employer No. 2 Emp		ver No. 3 Employer No. 4		No. 4		
Entertainment Food and Refreshment		\$1,240.00	§1,240	.00 \$	esterning difference and the second	\$		s			
Living A	Accommodat	tions		***************************************			.,			1712	
Advertis	sing			Managery, Military, American					The state of the s	***************************************	
Travel											
Telepho	ne			777-7448-748-74-74-74-74-74-74-74-74-74-74-74-74-74-							
Other E	xpenses or S	Services									
		Total	s1,240.00	s1,240	.00 \$	0.00	s	0.00	\$	0.00	
*When	the number o	of apployers vo	l u are reporting for require	 	rms to be	filed a total amoun	t for all env	lavers shank	t be entered	on Page 1	
Item			ture of more than fifty do							on rage n	
2				Amount	mount Names of Legislators, Public and Executive Officials in Group						
	Continued on	attached page(s)									
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section					No. 1 Idaho School Boards Association, Inc.						
67-6617 Idaho Code											
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2	No. 2 PO Box 9797, Boise, ID 83707-9797					
TO BE FILED WITH:					No. 2						
Ben Ysursa Secretary of State					NO. 3	No. 3					
PO Box 83720 PO Box 83720-0080					No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282						and the same of th					

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator. Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Date Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 80 H382 03 Banking, finance, credit and Housing, construction, codes 08 H395 investments 20 Insurance (excluding health 80 H396 04 Children, minors, youth, insurance) 80 H397 senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 08 H418 Consumer affairs Law enforcement, courts, 08 H423 Ecology, environment, pollution, judges, crimes, prisons 80 H444 License, permits conservation, zoning, land and 80 H457 water use 24 Liquor Education 25 Manufacturing, distribution and 80 H502 Elections, campaigns, voting, services 08 H503 political parties Natural resources, forest and 80 H505-H506 Equal rights, civil rights, forest products, fisheries, mining 80 H532 minority affairs and mining products Government, financing, 80 H543 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment 08 H553 appropriations, bids, fees, funds insurance, public assistance. 80 S1256 12 Government, county workmen's compensation 80 S1290 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 80 S1294 15 Government, special districts Utilities, communications, 80 S1310 16 Government, state televisions, radio, newspaper, 80 S1361 power, CATV, gas 08 S1403-S1406 Other (please specify) 80 S1409-S1412 80 S1428 08 S1436-S1437 80 **SCR122** 80 **SCR127** 80 SCR129 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. dentify any rule, ratemaking decision, procurement, contract, aren Echeverria bid or bid process, financial services or bond lobbyist was

supporting or opposing.